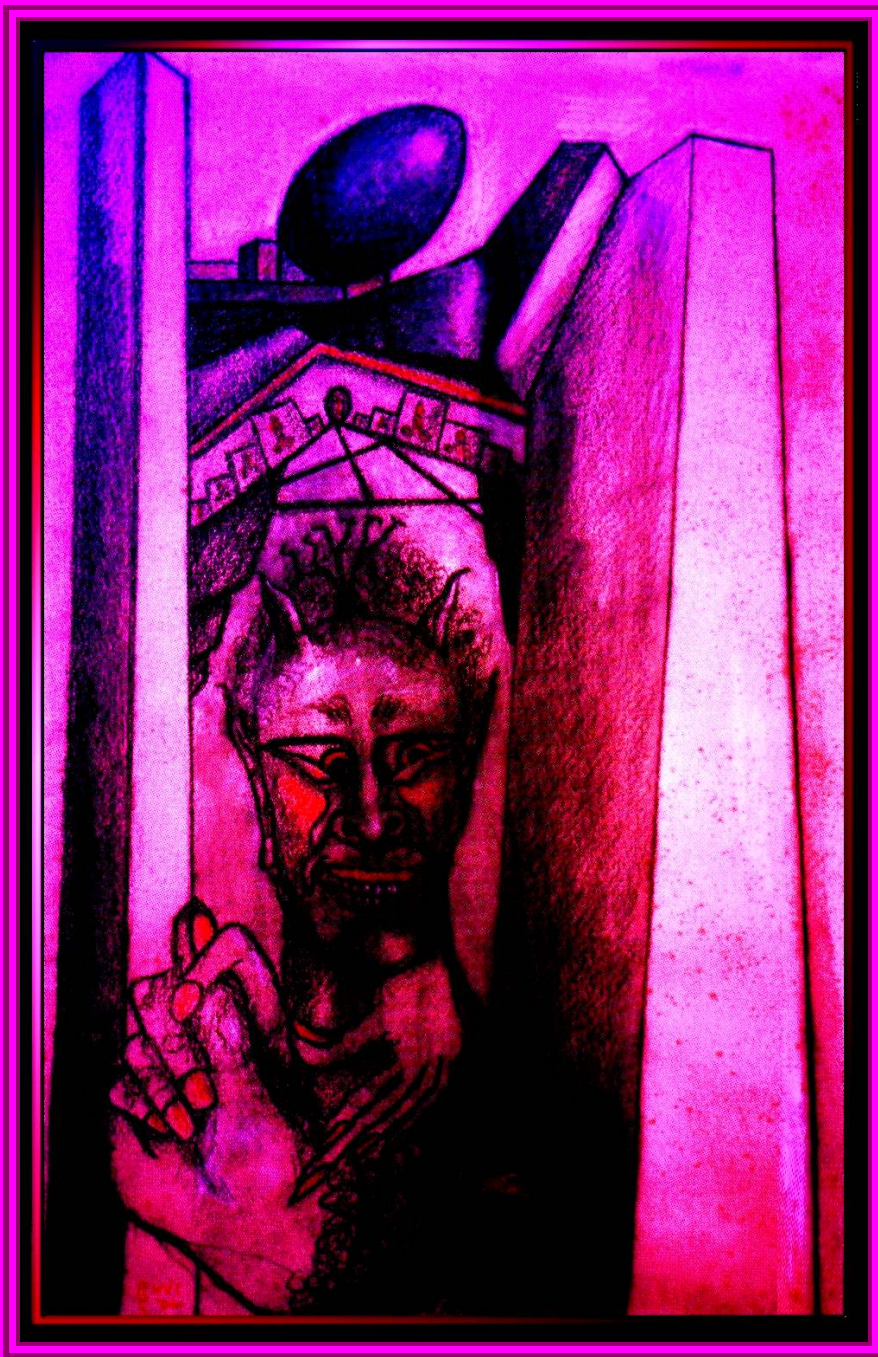


RITUS XCIII



Official Rite of
the
HOLY THELEMIC CHURCH

**The Alostrael A.'.A.'.
Magical Lineage**



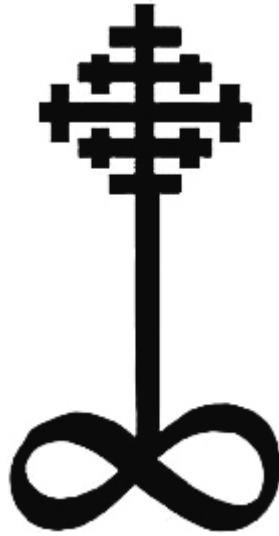
**Clerical College
of
Rosae Rubae et Aureae Crucis**



the
HOLY THELEMIC CHURCH

☉ in 21° ♁ : ☽ in 14° ♃
An. IVxviii
Anno Thelema CVI

HTC
Issued by Order:



Παιδι του Προφητη



Geisterion



RITUS XCIII
PRELIMINARY INVOCATION

Be seated in your chosen Asana before the small altar containing the closed copy of *The Book of the Law*, the phial of Holy Olive Oil, the Candles, the Incense of Jasmine & Rose, and the Bell & Dorjes, directly before the main altar featuring the Stele of Revealing above and any Image of Baphomet beneath, along with the Icons of your choice all around.

A ka dua
tuf ur bi'u
bi a'a chefu
dudu nur af an nuteru

Aumgn, Aumgn.
Amen.
Aum. Ha.

AIWASS! project Thy Current unto me! my mind imagine
The glimmer of the Vision of the Illimitable Wisdom!
Let it know the Ecstasy of Saints in the orgies of division!
The scream of Passion in the grip of condition resound:
From this comes the issue of the Abominable Sound!
Bathe me in its Force; burn me in its Fire! in me inspire
Pure will beyond desire, aflame with lust, to rejoice
In the Mystical Orgasm and the Magical Voice!
AIWAZ! withdraw Thou to Silence of Bliss, sealed with a kiss:
Abide in me, purest Will, devoid of discrimination!
And dissolve us to Nought in gratification of Sensation!
To the regeneration of the mind in Holy Carnal Gnosis
Arousing the Divine upon the bed of Consciousness.

Aumgn, Aumgn.
Amen.
Aum. Ha.

Hear Me, and make the whole of the mind subject unto Me, so
that the Supernal Will of Understanding and of Wisdom, of the
Thought and under the Mind, of the Body and in the Pleasure
of the Flesh, of the Utterance of the Word and in the Epiphany of
the Vision: and every Sight and Sound of God & Beast in Man
may here and now be Mine, Amen.

In nomine BABALON. Per la BESTIA.
Ad gloriam BAPHOMET.
Aumgn, Aumgn.
Aum-Ha.
Amen.

Rite 93

Ablanathalba! My Source, the Flame of BABALON, THE BEAST & AIWASS! Manifest Thy Force! Impart to Me the Mysteries of Thy Creation, for I am the Servant of the same, the Conduit of the Genius of the Word! so that I alone, the Minister of My own Will, the Master of My Creation, may attain unto the Gnosis & Communion of the Augoeides. Abrahadabra!

Purification

“Thou art exhaust in the voluptuous fullness of the inspiration; the expiration is sweeter than death, more rapid and laughterful than a caress of Hell’s own worm.”

Splash the forehead, breast & groin areas with Consecrated Water.

Chrismation with Holy Oil

“I am uplifted in thine heart; and the kisses of the stars rain hard upon thy body.”

Anoint the forehead, breast & groin with Consecrated Olive Oil, tracing each with an encircled cross, being the Mark of the Penis of the Beast in the Vagina of Babalon.

Burning of Incense

O Primal & Future Origin of My Origination! First Thought of My Thought! O Breath of My Life! O Source of the Word! Thou art the Vision of Nothingness, and the Light in the Darkness, in the Holy Flame before Me! Thou art the Rushing Sound in Silence, and the Song of Blissful Madness, in the Ecstasy of the Holy Chrism that is upon Me & all over Me! Thou art the Vibration of the Word, and the Power of THE BOOK OF THE LAW that is open before Me! Thou art the Pleasure of the Flesh within Me, and the scent of burning Incense around Me! Thou art the Luminous One, the One Star in Sight above Me! for I am Perfect and corrupt, Enlightened and in the dark, soulless and devoid of broken light: for I am of Thee: THELEMA.

Ignite the Incense. Strike upon the Bell with the Dorjes 11 times.

In the Hour of the Ordeal of Understanding, O Thou Perfect Mind of My mind, by the Power underlying the Word of the Law, deliver Me unto the City of the Pyramids, unto dissolution in the Elixir of Thelemic Saints, unto regeneration in the Will & Genius of the blessed Beast & godless God within Me: Aumgn, let it fill Me! for there is no dread hereafter: There is the dissolution, and eternal ecstasy in the kisses. Bring Me to the Vision of the Bornless Source, by virtue of the Bornless Current, by way of the Bornless Cacophony, by the lever of the Bornless Vibration, and by means of the Bornless Sensation! that I may be reborn in mind & initiated into the Mystery of the Holy Will, so that the Holy Breath

of Genius may breathe in Me; in order that I may know & admire the Glory of the Force & the Fire! and so that I may witness the Beauty of the Golden Dawn glimmering upon the rippled Sea of the Orgasm of Heaven! May the Life of the Sun in the Moon be in Me, now as before and as to come, to no end, Aumgn.

Opening of THE BOOK OF THE LAW

I am to behold, by the Interior Sight, the Lamp of the Invisible Light at Mystical Night! for I am Not at All: LASH TAL! I attain unto the Summit of Gnosis by the Might of Double Power in the immaculate Right Hand of the Master within & without all that is known, by virtue of the Black Force of the Deathless Aeon, and by the Lady of the Vesture of Flame: I who am purified with impurity, bearer of Holy Lust & the Power of Lust, [THELEMIC NAME], He/She whose Life is in the Moon, I am a disciple of the lechery of IA-BESZ BABALON, whose Magical Force is present before Me in the Bread upon the Paten; and I am an apostle of the Lust of IA-APOPHRASZ THERION, whose Fire is present before Me in the Wine in the Chalice of Its Bride.

Open THE BOOK OF THE LAW upon the altar.

The Words of Institution

*Touto esti To Mega Therion.
Touto esti H Kokkine Gyne.*

*H KOKKINE GYNE.
TO MEGA THERION.
SHAITAN-AIWASS.*

Aiwass be upon me! and infuse me with the Lust of Baphomet, to fill me and transform me.

Aiwass be upon me! and infuse me with my Mystical Essence, that I may realize Thee in me.

Enjoy a brief musical interval.

Thus infused with the Current of BAPHOMET, the Projection of the Holy Spirit of BABALON and THE BEAST conjoined, do I attain unto the Body of the Stars - not by force of petty want, but by Lust of Holy Will, surrendering all, and opening up to all, becoming one with All. AMEN.

Mine is Ecstasy of Heaven and Hell upon Earth.

Mine is the outpouring of the 93 Current.

*I am still, at peace amidst the strife, spread out across infinite dimensions; and I am filled with the Power of Infinite Strength & the Infinite Splendour thereof. By the power that inspired THE BOOK OF THE LAW that lay open before me now, I pass beyond the inexorable force of opposites - and the lust of result therein - pressing upon me: I breathe; I receive; I AM NOT THAT I AM.
AUMGN.*

O Silence! Silence! Silence!

Encompass me, Silence!

Shhh! Shhh!

Taaa! Taaa!

Strike the Bell with the Dorjes once, not replacing them again until the ring from the Bell has faded away entirely.

O Silence! Silence!

I am a Star, whose Course is as your Course, shining anew from out of the Height and from out of the Depth!

Shhh! Shhh!

Taaa! Taaa!

Silence! Silence!

Hear Me! and make all forces subject unto Me, [THELEMIC NAME], for I am the receptacle of the Current of Aiwass, which with Its Will hath sealed shut the Abyss: Twin-bodied; Bearer of the Secret Flame; Voice of the Chief Seer; Holder of the Secret Key; Master of the Hidden Stone; Vision of the Winged Secret Flame, with Light higher than eyesight; Beauteous One of Night, Our Lady of the Height; Lord of Light; the Hidden Sun, the Life of the Moon; the Silver Star that sheddeth the Mystic Vibration; Minister of the Word of the Silence; the Genius of Babalon & Her Beast!

O! Open Thou unto Me! and make all forces subject unto Me, for I am the servant of the same, my Beast, whom I invoke by the Deathless Names, innate with Life, most worshipful, resounding beyond the Abyss of the Mind of Motion and Matter: Hear Thou the Song:

VIAOV!

*Kha her nest fur
Ar watu n Bi
n Khu
n Khabs
au aper ku Khu am aper.
A ua dod
pesd m Aah
per asar Ankh f n khonsu
ami achtu
ketiu reruti
uhau a amu Khu
un n f Duat.
As asar Ankh f n khonsu
per m her
r art meret f
nebet her tep to
ami ankhu!*

VIAOV!

*O Beast, who art the glimmering Sun in the Moon:
Make Way for my Divinity,
for my Body of Light,
and my Body of Night:
that I be armed with chthonic Triunity!
O Unique & Conqueror!
Who shines in the Moon,
One mystically slain goes on
Among the legions beyond.
O Lord of the Holy Solar Sperm,
Open the way to Hell's own worm!*

*Lo! it is done! behold, the Life in the Moon
Returns anew, his life receiving:
To do what he will
Among the legions of the living.*

I

Ablanathalba!
Abrahamadabra!

II

Ablanathalba!
Abrahamadabra!

III

Ablanathalba!
Abrahamadabra!

IV

Ablanathalba!
Abrahamadabra!

V

Ablanathalba!
Abrahamadabra!

VI

Ablanathalba!
Abrahamadabra!

VII

Ablanathalba!
Abrahamadabra!

Silence.

Let there be a moment of calm and silence.

*Manifest THELEMA, O Genius of Man: for THAT I AM, YEA,
THAT I AM!*

Aiwass!

*Hail Thou holy Lord of Double Power; Vicegerent of the Aeon; Godless
beyond all gods of men; Hidden Sun in the Moon; Androgyne of Heaven
and Earth; subtle Spirit of Genius: powerful art Thou to protect Thy
servant: Thou art at my arms in battle and I delight in Thee in Me that I
knewest Not!*

Lean forward to kiss THE BOOK OF THE LAW.

*Shhh! Shhh!
Taaa! Taaa!
Aiwass!
Thou art powerful to protect Thy servant!*

Raise the arms towards the Stele as if in a seated version of the Sign of Typhon.

*Manifested are the Seven Powers of Godless Heaven! Spheres of the
Seven Heads of the Beast!
The Power of Luna is upon Me! Shhh! Taaa!
The Power of Mercury is upon Me! Shhh! Taaa!
The Power of Venus is upon Me! Shhh! Taaa!
The Power of Sol is upon Me! Shhh! Taaa!
The Power of Mars is upon Me! Shhh! Taaa!
The Power of Jupiter is upon Me! Shhh! Taaa!
The Power of Saturn is upon Me! Shhh! Taaa!
The Holy Supernal Current of...
BABALON
THE BEAST
& BAPHOMET
...is upon Me!*

Shhh! Taaa!

It is all over Me!

*Seven are the veils of the dancing girl
in the harem of It.
Seven are the names:
And seven are the lamps beside Her bed.
Seven eunuchs guard Her with drawn sword;
No man may come nigh unto Her.
In Her wine-cup are seven streams of blood
of the Seven Spirits of God.
Seven are the heads of The Beast whereon She rideth.
The head of an Angel: the head of a Saint:
the head of a Poet: the head of an Adulterous Woman:
the head of a Man of Valour: the head of a Satyr:
and the head of a Lion-Serpent.
Thou art My Beast, Ablanathalba, Amen, Aum-Ha.*

Lean forward and kiss THE BOOK OF THE LAW.

*Thee I invoke, Aiwass.
Thee, Soul of God & Beast mingled in the globèd priest!
Thee, that transcendeth the Night and the Day.
Thee, that surpasseth the Darkness and the Light.
Thou art Augoeides, the Genius of Man.
Thou art Babalon, the Consciousness of Matter.
Thou art ShT, the Consciousness of Motion.
Thou art both of these in Baphomet, the Two-in-One.*

*Thou art the Female and the Male.
Thou art the Passion in the Seed and the Fruit.
Thou art Love and the Dissolution thereof.*

Give the semi-Sign of Typhon again.

*Mine is the Life in the Moon! unto whom are committed the Mysteries of
the open portal of the Stele of Revealing.*

*Mine is the Current of the Sun therein! from which derives the Gnosis of
Samadhi.*

*Hear Me, for I am one with the Genius of Heru-ra-ha! the Great Voice of the
Silence.*

**Close the eyes, still the mind of thoughts, and be receptive to the
Inspiration of your own Aspect of the Holy Genius. At last, after some time,
open the eyes again.**

*Unity uttermost showed!
I am one with the might of Thy Word,
Supreme & Terrible God,
That maketh gods & their herd
To tremble before Me!
Aumgn! it doth fill Me.*

**It is done. Leave the Temple and do your Will alike among the chosen and the
profane.**

Commentarium Officiale



Παιδι του Προφητη



“Do what thou wilt shall be the whole of the Law.”

THIS ceremony was inspired by the Grand Minister of the Church, Frater 121, who for the most part developed it from the vocals of the Central Rite of the Holy Thelemic Church as a simpler form thereof for solitary use as a mechanism of easing the mind into the 93 Current that is tapped by the Clerical Ecclesia via its regular services both exterior and interior. While the exact form of the rite as presented here is not *precisely* that which was utilized by the Grand Minister, it came into being as a consequence of the following dispatch, delivered from the Grand Chapter to the Holy Thelemic Kaaba on August 9th, 2010 E.V.:

“I have also been reciting the words of the rite, *sans* the use of the sacraments, before retiring as a form of devotion. It has a unique effect. In using just the words with no visuals, it invokes a very peaceful and comfortable current; and as I lay down to sleep I bask in it. Try it and see what I mean.”

He was right. The rite is an amazingly effective conduit for the Current; and it is at its best, as simple as it is, for daily *and* nightly use. Part of Aleister Crowley's routine consisted of performing a simple ceremony of invocation of the occult force in the consciousness of man symbolized by the sun; this was carried out four times daily. However, Crowley had -- as he himself readily admitted -- one foot in the Old Aeon, being born as he was prior to the Advent of the Thelemic Age, and so he was more inclined to a spiritual routine that was more along the lines of the old, patriarchal doctrinal formulae.

Liber L vel Legis, The Book of the Law, 2:5, reads:

“Behold! the rituals of the old time are black. Let the evil ones be cast away; let the good ones be purged by the prophet! Then shall this Knowledge go aright.”

The problem with some mainstream Thelemites today, is that they are resistant to change. Some of them even go so far as to revere Crowley as the one and only Thelemic prophet. Yet he was merely a man, not an infallible god; and he was a very flawed man at that. That part of his mind that wrote *The Book of the Law* also indwells us all; and those few of us whose Holy Supernal Will it happens to be to carry on the hierophantic mission of the 93 Current, being gifted with valid insight and inspiration of the Supernal Genius of the Age, are prophets and

oracles of the Thelemic Ecclesia with no less Authority than the original prophet himself.

In fact, the Holy Book is very clear that other such prophets are destined to appear. Several verses therein imply it; but v.34 of ch.3 outright says to expect as much:

“Another prophet shall arise, and bring fresh fever from the skies...”

But the indisputable proof is to be found in simple common sense. Crowley failed to discern the full nature of the New Aeon, and as a consequence he retained many of the old patriarchal, solar-phallic symbology of the previous Age in his routine of practice. One example is his unwillingness to accept women as Thelemic saints. He also failed to recognize the importance of such verses as these -- *L, 1:15-16* -- (italics mine):

“Now ye shall know that the chosen priest & apostle of infinite space is the prince-priest the Beast; and in his woman called the Scarlet Woman is all power given. They shall gather my children into their fold: they shall bring the glory of the stars into the hearts of men. For he is ever a sun, and she a moon.”

Without the priestess, the priest is powerless in the New Aeon. And as is quite clear from the second italicized line, Thelema is not to be a solar-phallic religion but, rather, a solar-phallic/lunar-yonic system of Supernal Realization. To neglect the latter is to forget that this is the Era of the synthesis of the male *and* female aspects of human animal mind, i.e. Baphomet, not that of “God the Father” (as in the previous time) nor of “Mother Nature” (as in the time before that).

It is for this reason that the Apostolic Ministry of the Holy Thelemic Church has always endeavored to incorporate the lunar-yonic symbolism into the corpus of its practice, e.g., as with its inclusion of female Thelemic saints. Now, with this very short and simple ceremony, which taps both sides of the Double-Current of Shin (Hadit-Flame) and Teth (Nuit-Force) in one, i.e. the androgynous Baphomet, we have a complete rite whereby any Cleric or Layman, no matter how busy his or her mundane life may be, can start his or her morning with an invocation of the solar-phallic Beast and settle down to his or her night with an invocation of the lunar-yonic Babalon. And the orations to be found in the rite, inspired as they are, and doctrinally sound, serve well to draw the full power of the Aeonic Current, not just half thereof as the system developed by Crowley does.

Of course, one may use the rite at any time of day and night. Some may find it more convenient to perform it first at noon rather than in the morning; and it may be better for one to carry out the second performance at evening rather than late at night. It is no matter; but it is best, if possible, to carry it out once at some point during the day, for the celebration of the masculine, and once more at some point at evening or night, for the feminine. For the former, it is best if one includes, in addition to the icons generally recommended for use during all performances of the rite, phallic items; and for the latter, of course, images and/or devices to represent the vulva. In areas where Puritanical laws still proscribe the use of such images around children, it may be best to substitute solar and lunar symbols instead. Such laws and the attitudes from which they derive do, however, contribute to the kinds of repression and associative sexual neuroses that lead to all varieties of societal ills, so it should be of priority in

such heathen lands to work to change those laws so that the sanctity and beauty of sex, while not shared with children, should at least be in the open so as to avoid these repressive ills later in their lives, and so as to educate them properly. Always, of course, without imposing any kind of actual sexual advances upon them, as they are -- as animals -- possessed of limited mind, incapable of judging for themselves.

The various implements utilized during the ceremony are, of course, also emblematic of these binary Supernal Energies, being the masculine and feminine on the terrestrial level and active and passive -- also time and space -- on the cosmic level. The consecrated water of the purification signifies the Spermal Wisdom of Chokmah, while the holy olive oil of the consecration represents the secretions of the Stellar Understanding of the Sea of Binah in which that Wisdom manifests the Holy Supernal or Universal Will in each of us. The flame of the candles is also Chokmah, the inspiration that forms the Word; and the incense that it ignites is the lust of Babalon, from which all passion of union and dissolution in bliss derives. The dorjes that strikes upon the bell, making the music of ecstasy, is as the phallus, making the bell itself the object of its desire.

Yet one should not be misled by all of this heterosexual analysis into thinking that we are celebrating actual male and female polarities here: for even among gays and lesbians, there are masculine and feminine qualities, interiorly-speaking. Homosexuals are never excluded from the theory and practice of Thelemic religion.

Note that, in the rite -- as in all our rites -- the nature of our religious pursuit is not to worship in the primitive sense, but rather to unveil the mind to its broader and greater reality, a reality that is ordinary concealed from its awareness. These ceremonies serve to gradually propel the mind by means of the subtle Energies invoked, not toward any objective personal god but toward rediscovery of one's own hidden or occult nature. "There is no god but man".

Enough of explanation. Here is the main rite of our Church in its simplest -- and possibly its best -- form. There are others, of course -- and the longer one featuring the eucharist is essential to nourishment in the Current by the method of consumption, though it too may be incorporated, with little effort, into this shorter version, for those who prefer less complexity. It should not be forgotten, after all, that **"the Law is for all"**. But this little ceremony, assisting as it does not just the Clergy but Layman and profane celebrant alike, is bedrock.

The utterances to be recited are in italics and the rubrics are in bold.

Enjoy! and 93 be with thee.

"Love is the law, love under will."

